RECORDED AS PRESENTED

When Recorded Return To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0151492055

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINSON FOR RUGHEY MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: Histo Miamis L, Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026) by these presents decrivey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 60857 685-690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is daffed 02/18/2022, and made by JEREMY GERSTENBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINCE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS and recorded in <u>Instrument # 2022-507966</u> in the office of the Recorder of LAKE County, Indiana.

Dated this 18th day of December in the year 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF FIRELIAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of December in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

auon AARON BURDICK

COMM EXPIRES: 11/22/2028

AARON BURD CK Notary Public - State of Florida Commission # HH 606524 My Comm. Expires Nov 22, 2028 onded through National Notary Assn

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FM002 443399351 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF MIN 100944300014381371 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T182412-11:29:11 [C-1] EFRMIN1

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