

2024-9-13523
12/18/2024 02:18 PM
TOTAL FEE: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0707810396

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DARREN WASHINGTON AND TAUNDR WASHINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS, dated on 06/15/2012, and recorded in Instrument # 2012 042119 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 18th day of December in the year 2024.
U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RMAC TRUST, SERIES 2018 G-CTT, by NATIONSTAR MORTGAGE L.L.C, its Attorney-in-Fact

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of December in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RMAC TRUST, SERIES 2018 G-CTT, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK
COMM EXPIRES: 11/22/2028



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MRCRC 443271549 RUSHMORE DOCR T182412-09:11:47 [C-1] ERCNINI



D0110309982