

2024-1333
12/18/24 02:36 PM
TOTAL FEES: 25.00

STATE OF INDIANA
LAKE COUNTY
FILE FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321

BY: JAS
PG #: 1
RECORDED AS PRESENTED

This instrument was Prepared By:
RACHEL ROTOLONI
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321
(219)853-7500

Loan #: 60500024075-11

PARTIAL SATISFACTION OF MORTGAGE

Peoples Bank F/K/A Peoples Bank SB for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in Lake County, IN fully described in the legal description attached hereto from the MORTGAGE referenced below:

Borrower: **Preserve, S.J., LLC**
Original Mortgagee: **Peoples Bank F/K/A Peoples Bank SB**
Dated: **06/06/2019** Recorded: **06/10/2019** Instrument: **2019-034562** in Lake County, IN
Property Address: **9601 Tall Grass Trail, Saint John, IN 46373**
Parcel Tax ID: **45-11-31-277-007.000-035**

Legal: **Lot 372 in The Preserve - Phase 6, a Planned Unit Development in the Town of St. John, as per plat thereof, recorded in Plat Book 115, page 93, in the Office of the Recorder of Lake County, Indiana**

- MODIFICATION** Dated: **07/07/2020** as Instrument Number: **2020-042295**
- MODIFICATION** Dated: **12/21/2020** as Instrument Number: **2020-094659**
- MODIFICATION** Dated: **04/28/2017** as Instrument Number: **2021-506155**
- MODIFICATION** Dated: **04/25/2022** as Instrument Number: **2022-517250**
- MODIFICATION** Dated: **03/26/2024** as Instrument Number: **2024-509277**

The obligations secured by the MORTGAGE have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/18/2024**.

Peoples Bank

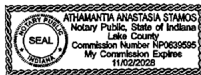
By: *Traci Wittkamp*
Name: **Traci Wittkamp**
Title: **Assistant Vice President**

STATE OF **Indiana** } S.S.
COUNTY OF **Lake**

On **12/18/2024**, before me, **Athamantia Anastasia Stamos**, Notary Public, personally appeared **Traci Wittkamp, Assistant Vice President of Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Athamantia Anastasia Stamos
Notary Public: **Athamantia Anastasia Stamos**
My Commission Expires: **11/02/2028**
Commission #: **NP0639595**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **RACHEL ROTOLONI**