

2024-543522  
12/18/2024 02:10 PM  
TAX FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
REGIONS BANK  
JULIE STRAHAN  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

**This instrument was Prepared By:**  
**RHONDA BOUNDS**  
REGIONS BANK  
5214 LINCOLN ROAD EXTENSION  
PO BOX 18001  
HATTIESBURG, MS 39402  
601-554-9335  
Loan #: **0001898229521**  
Investor Loan #: **4027050894**  
MIN: **100032412219060016**  
MERS Phone #: **(888) 679-6377**  
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC P. O BOX 2026, FLINT, MI 48501-2026** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **NEIL E POPLON**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**  
and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **08/26/2021** Recorded: **09/03/2021** Instrument: **2021-057863** Book: **N/A** Page: **N/A** in **Lake County, IN** Loan Amount: **\$368,200.00**  
Property Address: **9748 TALL GRASS TRL, SAINT JOHN, IN 46373**  
Parcel Tax ID: **45-11-31-427-003.000-035**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/18/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By: *Julie Strahan*  
Name: **JULIE STRAHAN**  
Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Mississippi** } S.S.  
COUNTY OF **LAMAR**

On **12/18/2024**, before me, **CHELSEE TATE**, Notary Public, personally appeared **JULIE STRAHAN, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Chelsea Tate*  
Notary Public: **CHELSEE TATE**  
My Commission Expires: **08/06/2027**  
Commission #: **368864**

