

202-5-31-09
12/8/2024 03:16 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

ASSIGNMENT OF MORTGAGE

Prepared By: Kris Mireles
CELINK/
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316
SOUTHMORE AVE::PASADENA, TX 77502

DocSolution(USA), LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Client Id: CelinkMI/AOL
Loan #: 1315465-ER



Min: 10940000050612754 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026; 11819 Miami St., Suite 100, Omaha, NE 68164, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, all its right, title and interest in and to a certain Mortgage from **RICKY E. BURNS AND SALLY J. BURNS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$322,500.00, dated 8/26/2017 of record on 9/11/2017 as Document 2017 061077, in the **LAKE County** Clerk's Office, State of **INDIANA**.
Property Address: 28 E 3rd STREET, HOBART, INDIANA 46342

NOT AN OFFICIAL DOCUMENT

Executed this DEC 13 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

Kris Mireles
By: Kris Mireles
Title: ASSISTANT SECRETARY

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

Kris Mireles

STATE OF Michigan
COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kris Mireles the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this DEC 13 2024

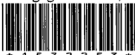
Dennis Green

Notary Public in and for the State of Michigan

Notary's Printed Name: Dennis Green

My Commission Expires: DEC 19 2025

Mortgage for \$322,500.00 dated 8/26/2017



* 1 5 7 2 2 5 3 *

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton