

2024-05-13 09:13:13 PM  
12/18/2024 01:13 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILE FOR RECORD  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

**This instrument was Prepared By:**  
**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030  
Loan #: \*\*\*\*\*4088  
Investor Loan #: 4032064352

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION OF the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **HUGH R TRIPP and JOANNE TRIPP husband and wife**  
Original Mortgagee: **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

and recorded in the official records of **Lake** County, **IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **07/24/2024** Recorded: **07/25/2024** Instrument: **2024-524457** Book: **N/A** Page: **N/A** in **Lake** County, **IN** Loan Amount: **\$310,000.00**  
Property Address: **12748 WHEELER ST, CEDAR LAKE, IN 46303**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/18/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: *Aaron Marcheski*  
Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

STATE OF **Ohio** }  
COUNTY OF **HAMILTON** } S.S.

On **12/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*  
Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026