PG #: 2 RECORDED AS PRESENTED

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RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana Residential RealEstate Review#: 0018705152, 40001

Date of Assignment: DEC 1 6 2024

Date of Assignment.
Assignor U.S. 9 Bank. Riving Association, not in its individual capacity but solely as indenture trustee, for the notders Assignor U.S. 9 Bank. Riv. Ing. 9 Bank. Riv. Ing.

Assignee: U.S. Bank Turist Company, National Association, as Trustee, as successor-in-intent to U.S. Bank National Association, not in its individual capacity but solety as indenture trustee, for the holders the CIM Trust 2021-R1 Mortgage-Backed Notes, Series 2021-R1 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Executed By: ISIAH LOCKETT AND LEORA LOCKETT, H/W To: BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO.

Dated: 11-14-2007 Recorded: 11-16-2007 as Instrument No. 2007 091450, Book/Reel/Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

Property Address: 1309 E SHERMAN ST, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an ortginal principal sum of \$57,748.77 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S. Bank National Association, not in its individual capacity but solely as indenture trustee, for the holders of the CIM Trust 2021-R1. Mortgage-Backed Notes, Series 2021-R1 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT

DEC 1 0 2024

On

By:\_

Miguel Bocanegra

Document Control Officer

## NOT AN OFFICIAL DOCUMENT

CORPORATE ASSIGNMENT OF MORTGAGE Page 2	of 2	
STATE OF Utah COUNTY OF Salt Lake		
On, DEC 1 0 2024 , before me,	Vicky Padilla	_, a Notary Public in and
especies the second of the property of the pro	AS ITS ATTORNEY IN FACT, personate the person(s) whose name(s) is/are	Backed Notes, Series ally known to me (or a subscribed to the within
WITNESS my hand and official seal,	Notary Public St My Commission February 27 Comm. Number	Expires on:
This instrument was prepared by:  Miguel Bocanegra , Select Portfelio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, UT, 84119  But 19 August Services, Salt Lake City, UT, 84119  When Recorded Return To: Residential Real Estate Review, Collaboral Document Services, 3217 S. Decker Lake Drive Salt Lake City, UT, 84119		