## NOT AN OFFICIAL

GINA PIMENTEL PG #- 1 RECORDER

RECORDED AS PRESENTED

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 4919180 Fannie Mae Loan # 1737955582



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BL/D, COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, ant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereno to US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTER FOR VRMTG ASSET TRUST, WHOSE ADDRESS IS 1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805 (800)934-6802, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/15/2016, and made by JAMES B GEORGE JR AND TAMMY GEORGE, HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument#2016-039149">Instrument#2016-039149</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Indiana">Indiana</a>.

Dated this 17th day of December in the year 2024. LAKEVIEW LOAN SERVICING, LLC, by NATIONSTAR MORTGAGE, LLC, its Attorney-in-Fact

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of December in the year 2024, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE, LLC as Attorney-in-Fact for LAKEVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

auon AARON BURDICK

COMM EXPIRES: 11/22/2028

AARON BURDICK Notary Public - State of Florida Commission ≠ HH 606524 My Comm. Expires Nov 22, 2028 Bonded through National Notary Assn

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 443394091 2024-NPL3-VWH1 DOCR T172412-12:34:28 [C-0] EFRMIN1



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