## 2024-543469 12/18/1024 1 1:47 A TOTAL FEES 25.00 NOT AN OFFICIAL

STATE OF INDIANA LAKE OUNTY FL D FOR A CORD INA PIMENTEL PG #: 1 RECORDER

RECORDED AS PRESENTED

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 4918275 Fannie Mae Loan # 4025763996



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 78019, (ASSIGNOR), by these presents does convey, grant, assign, trunsfer and set over the described Morges with all interest secured shireby, all liens, and any rights due or to become due thereon to US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST, WHOSE ADDRESS IS 1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805 (800)934-6802; ITS SUCCESSORS AND ASSIGNS, (ASSIGREE).

Said Mortgage is dated 05/19/2021, and made by WAYNE L KIRK, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument# 2021-040335 in the office of the Recorder of LAKE County, Indiana.

Dated this 17th day of December in the year 2024. NATIONSTAR MORTGAGE LLC

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of December in the year 2024, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

mon AARON BURDICK

COMM EXPIRES: 11/22/2028

AARON BURDICK Notary Public - State of Florida Commission ≠ HH 606524 My Comm. Expires Nov 22, 2028 Bonded through National Notary Assn

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 443394969 2024-NPL3-VWH1 DOCR T172412-12:34:30 [C-0] EFRMIN1



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