## NOT AN OFFICIAL DOCUMENT

Selective Insurance Company of America 40 Wantage Avenue Branchville, NJ 07890 973-948-3000

975-946-3000	
Bond No B1324657	
PERMIT BOND	RE
KNOW ALL MEN BY THESE PRESENTS, That we	STATE LAKE RECORDED
Smith Plastering	BAH
of 18781 Forest View Ln, Lansing, IL 60438	ASE
as Principal, and Selective Insurance Company of America, a corporation of the State of New Jersey, lawfully	E COUNTY AS PRESEN
doing business in the State of Illinois , as Surety, are held and firmly bound unto the	OF INDIANA COUNTY AS PRESENTED
Lake County, IN - RECORDERS OFFICE 2293 N. Main Crown Point, IN	B
in the penal sum of Five Thousand Dollars Dollars (\$ \$5,000.00	6
for which sum well and truly be paid, said Principal and Surety bind themselves jointly and severally, firmly	10:38 AM
by these presents.	Z
THE CONDITION OF THE OBLIGATION IS SUCH THAT:	N
Whereas, the above bounden	2024 Dec 18
Smith Plastering	Be
has requested or obtained a permit from Lake County, IN - RECORDERS OFFICE 2293 N. Main Crown Point, IN	18
for the purpose of license and permit bond for all cities, towns and municipalities in Lake County, IN	
within said County for the period	
beginning 12/31/24 and ending 12/31/2025	
NOW, THEREFORE, if the said Smith Plastering	
shall, during the period that this permit is in full force and effect faithfully, observe and honestly comply with the provisions of all ordinances of Lake County, IN - RECORDERS OFFICE 2293 N. Main Crown Point, INregulating	
Smith Plastering then this obligation shall become void; otherwise to remain in full force and effect.	
PROVIDED, HOWEVER, the surety shall have the right to cancel this bond at any time by a written notice, stating when the cancellation shall take effect, and served on or sent by certified mail to CSVCenter@selective.  at least thirty (30) days prior to the date that the cancellation becomes effective.	//
<i>f</i>	51
Signed, Sealed and Dated this 26th day of November , 2024 .	,,,
Smith Plastering	D
Know / Dorth	_
Principal	1
SELECTIVE INSURANCE COMPANY OF AMERICA	
By NatoM. Salatino	100
	- Y-W

B-251 (01/89)

GINA PIMENTE RECORDER STATE OF INDIA

2024-035492 10:38 AM 2024 Dec 18