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CERTIFICATION OF PAYMENT OF COURT-APPOINTED APPRAISERS' AWARD AND REQUEST FOR TRANSFER

TO THE AUDITOR OF LAKE COUNTY, INDIANA:

Caroline L. Bundy, Deputy Attorney General, for and on behalf of the State of Indiana, certifies:

1. The State is the Plaintiff in the cause titled State of Indiana v. Leonard S. Barman, Jr., et al. pending in Lake Superior Court 5 as Cause No. 45D05-2406-PL-000440. This cause is an action in eminent domain whereby the State is appropriating the real estate described in the attached Exhibits "A" and "B".
2. On September 30, 2024, the court-appointed appraisers in this cause reported to the Court that the Defendants had sustained total damages of One Thousand Eight Hundred Dollars 0/100 (\$1,800.00), which was paid to the Clerk of this Court by the Plaintiff on November 1, 2024.
3. Pursuant to IC § 32-24-1-10, the Auditor of Lake County, Indiana, is required to immediately transfer the above-described real estate to the State of Indiana on the tax records of the County.
4. Pursuant to IC 8-23-7-31 and IC 36-2-7-10 (g) (2) (B), the transfer of the above described real estate to the State of Indiana is to be made **without payment of any fee**.
5. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Respectfully submitted,

By: /s/ Caroline L. Bundy
Caroline L. Bundy
Deputy Attorney General
Attorney No. 38688-49

Office of the Indiana Attorney General Todd Rokita
Indiana Government Center South
302 W. Washington Street 5th Floor
Indianapolis, IN 46204
Telephone: 317-543-7858
Caroline.Bundy@atg.in.gov

↑

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RM

FILED

DEC 18 2024

NOT AN OFFICIAL DOCUMENT

45D05-2406-PL-000440

Filed: 6/28/2024 1:16 PM

Lake Superior Court, Civil Division 5

clerk

Lake County, Indiana

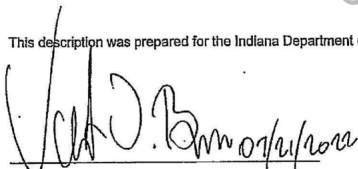
EXHIBIT "A"

Project: 1700022
Parcel: 7 Fee Simple
Tax ID No: 45-15-03-400-006.000-015
Form: WD-1

Sheet 1 of 1
Code: 6602

A part of the North Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 3, Township 34 North, Range 9 West, Hanover Township, Lake County, Indiana, and being that part of the grantor(s) land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the southeast corner of said quarter section designated as point "1" on said Parcel Plat; thence North 0 degrees 00 minutes 51 seconds East 652.98 feet along the east line of said quarter section to the southeast corner of said half-half-quarter-quarter section and the POINT OF BEGINNING of this description: thence North 89 degrees 26 minutes 27 seconds West 40.00 feet along the south line of said half-half-quarter-quarter section; thence North 0 degrees 00 minutes 51 seconds East 46.64 feet to the point designated "1025" on said Parcel Plat; thence South 89 degrees 59 minutes 09 seconds East 40.00 feet to the east line of said quarter section; thence South 0 degrees 00 minutes 51 seconds West 47.02 feet along said east line to the POINT OF BEGINNING and containing 0.043 acres, more or less, inclusive of the presently existing right-of-way which contains 0.012 acres, more or less.

This description was prepared for the Indiana Department of Transportation by the following:



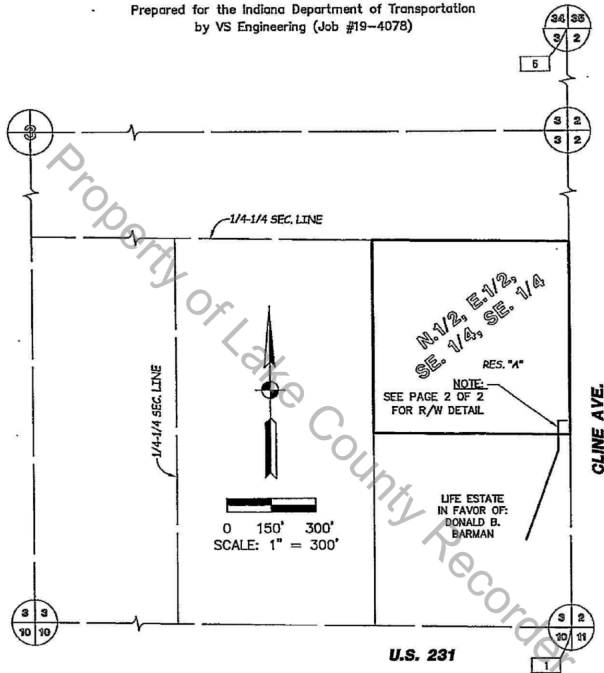
V.S. Engineering, Inc.
Vincent J. Barr, P.S.
Professional Surveyor No. 9700015
State of Indiana



DE 119

RIGHT-OF-WAY PARCEL PLAT

Prepared for the Indiana Department of Transportation
by VS Engineering (Job #19-4078)



U.S. 231

PARCEL: 7
CODE: 6602
PROJECT: 1700022
COUNTY: LAKE
ROAD: U.S. 231
SECTION: 3
TOWNSHIP: 34 N.
RANGE: 9 W.

OWNER: BARMAN, LEONARD S., JR. ET AL.

DES. NO.: 1700022

DRAWN BY: G.L. SMITH 07/20/2022

CHECKED BY: V.J. BARR 07/20/2022

INST. No. 811245, DATED 07-12-1985
TAX ID No. 45-15-03-400-008.000-015

NOTE: DIMENSIONS SHOWN
HEREIN ARE ENGLISH.

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.

NOT AN OFFICIAL DOCUMENT

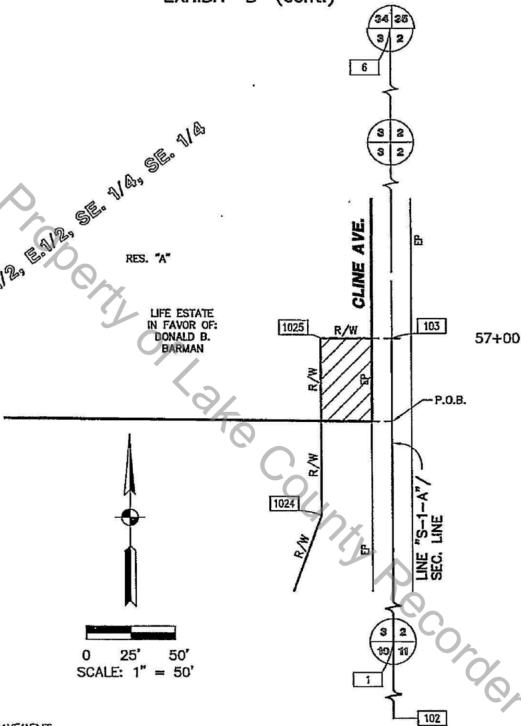
EXHIBIT "B" (cont.)

PAGE 2 OF 3

N. 1/2, E. 1/2, SE. 1/4, SE. 1/4

RES. "A"

LIFE ESTATE
IN FAVOR OF:
DONALD B.
BARMAN



EP = EDGE OF PAVEMENT

PARCEL: 7
CODE: 6602
PROJECT: 1700022
COUNTY: LAKE
ROAD: U.S. 231
SECTION: 3
TOWNSHIP: 34 N.
RANGE: 9 W.

OWNER: BARMAN, LEONARD S., JR. ET AL.



HATCHED AREA IS THE
APPROXIMATE TAKING

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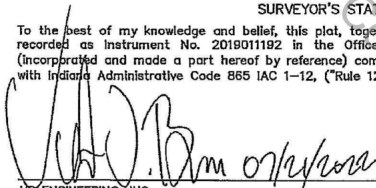
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PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline.	Station	Offset	Lt./Rt.	Northing	Easting
1024	S-1-A	56+00.00	40.00'	Lt.	381,385.0689	778,812.4179
1025	S-1-A	57+00.00	40.00'	Lt.	381,485.0689	778,812.4428
1	SEE LOCATION CONTROL ROUTE SURVEY PLAT					
B						
102						
103						

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Instrument No. 2019011192 in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey, executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").



VS ENGINEERING, INC.
 VINCENT J. BARR, P.S.
 PROFESSIONAL SURVEYOR No. 9700015
 STATE OF INDIANA



PARCEL: 7 OWNER: BARMAN, LEONARD S., JR. ET AL
 CODE: 6602
 PROJECT: 1700022
 COUNTY: LAKE
 ROAD: U.S. 231
 SECTION: 3
 TOWNSHIP: 34 N. NOTE: DIMENSIONS SHOWN HEREIN ARE ENGLISH.
 RANGE: 9 W.

DES. NO.: 1700022
 DRAWN BY: G.L. SMITH 07/20/2022
 CHECKED BY: V.J. BARR 07/20/2022

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Telephone: 317-543-7858
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Lake Superior Court, Civil Division 5
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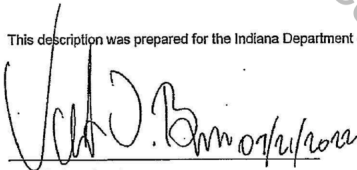
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Clark
Lake County, Indiana

Project: 1700022
Parcel: 7 Fee Simple
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State of Indiana



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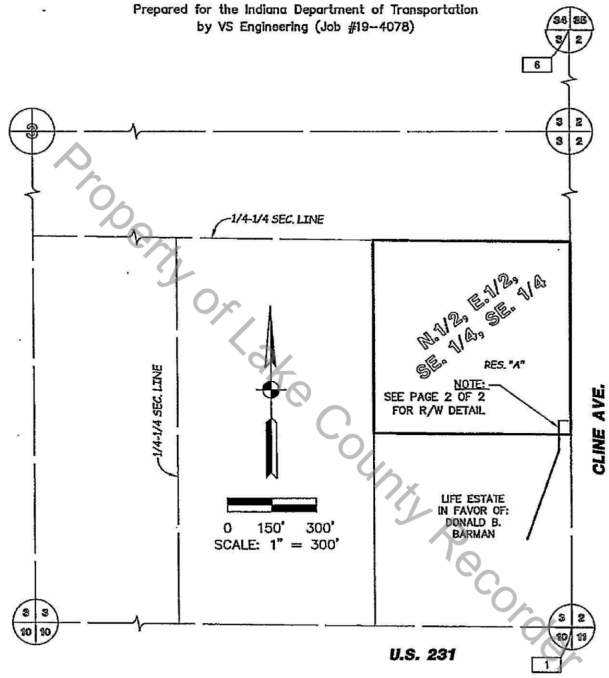
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Lake Superior, Civil Division 5

Clark
Lake County, Indiana

RIGHT-OF-WAY PARCEL PLAT

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by VS Engineering (Job #19-4078)



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CODE: 6602
PROJECT: 1700022
COUNTY: LAKE
ROAD: U.S. 231
SECTION: 3
TOWNSHIP: 34 N.
RANGE: 9 W.

OWNER: BARMAN, LEONARD S., JR. ET AL
NOTE: DIMENSIONS SHOWN
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DES. NO.: 1700022
DRAWN BY: G.L. SMITH 07/20/2022
CHECKED BY: V.J. BARR 07/20/2022

INST. No. 811245, DATED 07-12-1985
TAX ID No. 45-15-03-400-006.000-015

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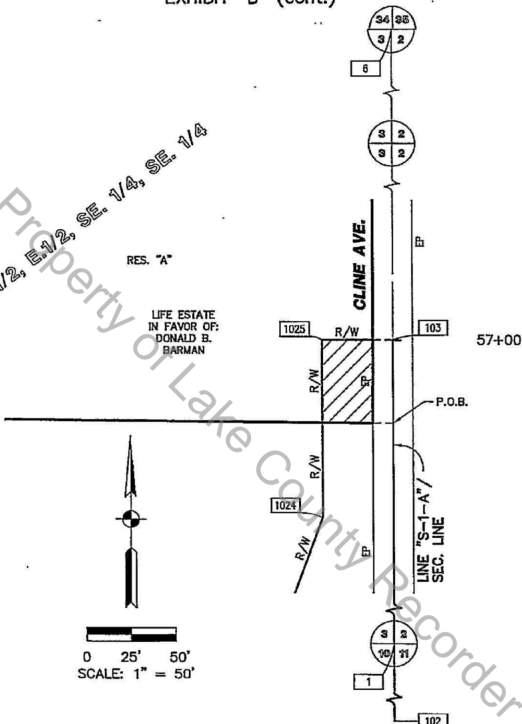
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LIFE ESTATE
IN FAVOR OF:
DONALD B.
BARMAN



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SCALE: 1" = 50'

EP = EDGE OF PAVEMENT

PARCEL: 7
 CODE: 6602
 PROJECT: 1700022
 COUNTY: LAKE
 ROAD: U.S. 231
 SECTION: 3
 TOWNSHIP: 34 N.
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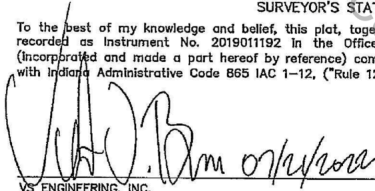
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 PROFESSIONAL SURVEYOR No. 9700015
 STATE OF INDIANA



PARCEL: 7 OWNER: BARMAN, LEONARD S., JR. ET AL.
 CODE: 6802
 PROJECT: 1700022
 COUNTY: LAKE
 ROAD: U.S. 231
 SECTION: 3
 TOWNSHIP: 34 N. NOTE: DIMENSIONS SHOWN HEREIN ARE ENGLISH.
 RANGE: 9 W.

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