

| Wes                       | stern Sure   | ty Compa                     | any                         |
|---------------------------|--|------------------------------|-----------------------------|
|                           | CONTINUATION (   | CERTIFICATE                  |                             |
| Western Surety Comp       | any hereby continues in forc                             | e Bond No6688600             | 6 briefly                   |
| described as GENERAL CO   | ONTRACTOR TOWN OF LOWEL                                  | ъ.                           |                             |
|                           |  |                              |                             |
| for SNK REMODELING, LI    | LC   |                              |                             |
|                           | <i>Y</i>   |                              | , as Principal,             |
| in the sum of \$ TEN THO  | SAND AND NO/100  | Dollar                       | rs, for the term beginning  |
| December 11               | ,  | December 11                  | _2025 subject to all        |
|                           | ons of the original bond refer                           |                              |                             |
| This continuation is      | issued upon the express con                              | dition that the liability of | Western Surety Company      |
| under said Bond and this  | and all continuations thereof                            | shall not be cumulative an   | d shall in no event exceed  |
| the total sum above writt |  | 77/2                         |                             |
| Dated this 22nd           | _ day of <u>November</u> ,                               | 2024                         |                             |
| SUREY CA                  |  | WESTERN SUR                  | ETY COMPANY                 |
| 00000 NO.                 |  | Ву                           | arry Kasten, Vice President |
| A DA                      | GINA PIMENTEL<br>RECORDER                                | 2024-035476                  | 25/1                        |
|                           | STATE OF INDIANA<br>LAKE COUNTY<br>RECORDED AS PRESENTED | 9:25 AM 2024 Dec 18          | CA                          |
| THIS "Contin              | nuation Certificate" MUST B                              | E FILED WITH THE ABOV        | E BOND.                     |

DE WESTERN SURETY COMPANY . ONE OF ARENICA'S OLDEST BONDING COMPANIES CH

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## NOT AN OFFICIAL DOCUMENT

# Western Surety Company

## POWER OF ATTORNEY

## KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorated and licensed to do business in the States of Alabama, Alaska, Arizona, Avkanusa, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetis, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Chânoma, Organ, Densylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsia, Myöming, and the United States of America, does bereby make, constitute and appoint

|                       | n, Wyoming, and the<br>Larry Kas                                 |                        | of   | and the contraction | ıx Falls  |                    |
|-----------------------|--|------------------------|--|---------------------|---|--------------------|
| State of              |  |                        | , its regularly elec                                 |                     |   |                    |
|                       |  |                        |  |                     | gn, execute, acknowledge                                      | and deliver for    |
|                       | behalf as Surety an  |                        |  |                     | g,g.  |                    |
|                       | ammunt govern  | Lation mores of        |  |                     |   |                    |
| One _                 | GENERAL CONTR  | AUTUR TOWN O           | C DOMEPP   |                     |   |                    |
| bond with             | bond number 6  | 6886006                |  |                     |   |                    |
|                       | 2011211211201  | 0,5                    |  |                     |   |                    |
|                       | REMODELING,  |                        |  |                     |   |                    |
| as Princip            | oal in the penalty am  | ount not to exceed     | \$10,000.00  |                     |   |                    |
| Most                  | en Sumbe Company 6   | uther earlifier that t | Continue to a top a                                  |                     | of Section 7 of the by-laws of                                |                    |
| Company               | duly adopted and now i   | in force, to-wit:      |  |                     |   |                    |
| Section<br>name of th | <ol><li>All bonds, policies,<br/>a Company by the Pre-</li></ol> | undertakings, Power    | rs of Altorney, or other                             | obligations of the  | corporation shall be execute<br>Vice President, or by such of | d in the corporate |
| Board of [            | Directors may authorize  | The President of       | ny Vice President Sec                                | mtany any Anni      | stant Coomtons or the Trees                                   |                    |
| Attorneys-            | n-Fact or agents who a<br>necessary for the valid                | shall have authority:  | to issue bonds, policies<br>olicies, undertakings, P | or undertaking      | s in the name of the Company<br>or other obligations of the   | ny. The corporate  |
| signature o           | of any such officer and  | the corporate seal m   | ay be printed by facsim                              | lo.                 | y or onto congazono or mo                                     | corporation. The   |
| This Po               | ower of Attorney may b   | e signed by digital si | gnature and sealed by                                | a digital or other  | wise electronic-formatted cor                                 | porate seal under  |
| 27th day o            | f April, 2022:   |                        |  | 1/ )./              | npany by unanimous written                                    | •                  |
| *RESO                 | LVED: That it is in the  | best interest of the   | Company to periodicall                               | y ratify and conf   | rm any corporate documents<br>corporate seal, each to be o    | signed by digital  |
| and de                | ed of the Company.*  | Committee use of it c  | ngian or otherwise elec                              | aronio-iointaueo    | corporate seat, each to be o                                  | onsidered the act  |
| In Wit                | ness Whereof, the  | said WESTERN           | SURETY COMPAN  | Y has caused        | these presents to be e  | executed by its    |
| Vice Pr               | esident w  | rith the corporate s   | eal affixed this2                                    | 2nd day o           | Movember  | , 2024             |
| ATTEST                | _  |                        | MINGURET L'AND                                       |                     |   |                    |
| ALIESI                | 000  |                        | 000  | WESTER              | IN SURETY CO  | MPANY              |
|                       | - Atomo  |                        | ORYUNAZBY  | å (                 | Jam Lastin  |                    |
|                       | 0  | L. Bauder, Assistan    | Secretary  | E.F                 | Larry Kaste   | n, Vice President  |
| STATE O               | F SOUTH DAKOTA   | ) [                    | SEAVA  | 5                   | <sup>4</sup> O  |                    |
|                       |  | ss                     | Con the  | F                   |   |                    |
| COUNTY                | OF MINNEHAHA   | ,                      | THE DAY DAY  |                     |   |                    |
| On this               | 22nd da  | v of November          | 20   | 24 hetore           | me, a Notary Public, perso                                    | nally anneared     |
|                       | <b> </b>   |                        |  | , 20.0.0            | Bauder  | many apposited     |
|                       |  |                        |  |                     | ttorney as Vice Preside                                       |                    |
| and Assis             | tant Secretary, resp   | ectively, of the sa    | Id WESTERN SURE                                      | TY COMPAN'          | , and acknowledged said                                       | instrument to      |
| De trie voi           | untary act and deed  | of said Comporation    | n.   |                     |   |                    |
| \$                    | S. GREEN   | 1 \$                   |  | //                  | C   |                    |
| *                     | NOTARY PUBL  | IC 🥏 🖁                 | _  | , σλ                | _ huun  |                    |
| ₹ (ŝ                  | EAL ) COUTUDAYO  | TA (SEAL) &            | _  | -                   |   | Notary Public      |

My Commission Expires February 12, 2027

To validate bond authenticity, go to www.cnasuretv.com > Owner/Obligee Services > Validate Bond Coverage.