

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-035469

9:11 AM 2024 Dec 18

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by, **LORRAINE J. KIPTA** herein after call "Borrower") resident(s) of Indiana, with the **LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT**, an Agency of Indiana government, on the **21st** day of **NOVEMBER 2014** securing the principal sum of **TWENTY THOUSAND NINETY-TWO DOLLARS AND 00/100 (\$20,092.00)** in which the Mortgage was duly recorded as Document Number **2014-075687** in the Office of the Recorder of Lake County, Indiana, on the **1st** day of **DECEMBER 2014** is hereby Released and Satisfied.

Dated this 22nd day of November 2024.



Tameka Browder, Deputy Director of Lake County
Community Economic Development

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State this 22nd day of November 2024, personally appeared **Tameka Browder, Deputy Director of Lake County Community Economic Development Dept.** [*Grantor's or other Signor's*] and acknowledged the execution of the above and foregoing instrument to be his/her free and voluntary act and deed for the uses and purposes set forth therein.

WITNESS my hand and notarial seal this 22nd day of November 2024.

My Commission Expires:

February 22 2026

A Resident of LAKE County


LOLITA M. DAVIS, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Instrument Prepared by: **LCEDD/TB**
2293 N. Main St
Crown Point IN 46307

3421 Shelby Street
Hobart IN 46342

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