

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-035467

8:41 AM 2024 Dec 18

RELEASE OF MORTGAGE

For value received, the **MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES** ("Mortgage") executed by Chucker LLC to U.S. BANK NATIONAL ASSOCIATION, a national banking association, dated **December 7, 2011** and recorded on **December 16, 2011**, as **Document No. 2011073037**, in the Recorder's Office of **Lake County, State of Indiana**, is hereby released in full as to the real estate described therein.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

The undersigned Mortgagee hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full or the property described in said Mortgage is no longer required as collateral for said debt.

In Witness Whereof, U.S. BANK NATIONAL ASSOCIATION, as Mortgagee aforesaid, has hereunto set its hand and seal this December 6, 2024.

U.S. BANK NATIONAL ASSOCIATION

Marsha Heath

Marsha Heath, Assistant Commercial Officer

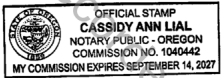
STATE OF OREGON
COUNTY OF MULTNOMAH

Before me, a Notary Public in and for Multnomah County and the State within named, personally appeared Marsha Heath, as Assistant Commercial Officer of U.S. Bank National Association, a national banking association, and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said national banking association, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this December 6, 2024.

Cassidy Ann Lial

Cassidy Ann Lial, Notary Public
My Commission Expires 09/14/27
Residing in Multnomah County, Oregon.



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AFFIRMATION AND STATEMENT

In accordance with Indiana Code section 36-2-7.5-5, the undersigned hereby makes the following affirmation and statement about the document which is presented for recording with this Affirmation:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Printed Name and Title: Ryan Fuller, Collateral Release Specialist

THIS INSTRUMENT WAS DRAFTED BY:

Ryan Fuller
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487
Phone: 503-464-4760

WHEN RECORDED MAIL DOCUMENT TO:

CHUCKER LLC
7930 WHITCOMB ST
MERRILLVILLE IN 46410



Customer #25-679810-18 Cost Center #0016934

Property of Lake County Recorder

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EXHIBIT "A"
(Legal Description)

Lot 1 Reiner's Addition to Merrillville, as per plat thereof, recorded in Plat book 57 page 1, in the Office of the Recorder of Lake County, Indiana.

PIN: 45-12-19-176-004.000-030

Property Located at: 7930 Whitcomb St, Merrillville, IN 46410

Property of Lake County Recorder