

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-035462

8:41 AM 2024 Dec 18

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Gust J. Bereolos**, on the **15th day of July 2015**, securing the principal amount of **\$80,000.00**, which Mortgage was duly recorded as **Document Number 2015 046114**, in the Office of the Recorder of Lake County, Indiana, on the **24th day of July 2015**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 4116 Sheffield Avenue, Hammond, Indiana 46327

Legal Description: Lots 46, 47, 48, and 49, in Block 1, in J. William Eschenburg's State Line addition to Hammond, as per plat thereof, recorded in plat book 2, page 2, in the Office of the Recorder of Lake County, Indiana.

Tax Identification Number: 45-02-25-128-041.000-023

Dated this 13th of December 2024

American Community Bank of Indiana




Todd Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 13th of December 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Jana Jasnic, Notary Public
A Resident of Lake County
My Commission Expires: 03/12/2032



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: Todd Williams of American Community Bank of Indiana, Lender
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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ck. 101 047
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