## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2024-035454

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

8:41 AM 2024 Dec 18

INDIANA

COUNTY OF LAKE LOAN NO.: 0161256573 PREPARED BY: KIMBERLY S. SHAFER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: AARON FREEMAN 1450 W 56TH AVE MERRILLVILLE, IN 46410-0000

## RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty. expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said

Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated APRIL 21, 2023, executed by AARON FREEMAN, A SINGLE MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 28 2023 as Instrument No. 2023-512541 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 1450 W 56TH AVE, MERRILLVILLE, INDIANA 46410 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 05, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, ITS SUCCESSORS AND ASSIGNS

> Kimberly SShar KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 05, 2024, before me, TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025). NOTARY PUBLIC

POD: 20241127 FM8020113IM - LR - IN

Page 1 of 1

MIN: 100814900003058752

TRACY ALBERTSON tary Public - State of Idal

Number 20190759 on Expires Mar 29, 2025

MERS PHONE: 1-888-67

26. E33