NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2024-035451

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

8:41 AM 2024 Dec 18

INDIANA

| XIBI | BIOC | 11 COLO | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

COUNTY OF LAKE LOAN NO.: 0147694988

PREPARED BY: KIMBERLY S. SHAFER. FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: RYAN MCCORKLE 2793 CYPRESS LN HOBART, IN 46342

RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 03, 2023, executed by RYAN P MCCORKLE AND DESIREE A MCCORKLE, HUSBAND AND WIFE. Mortgagor(s). to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee and recorded on NOVEMBER 06 2023 as Instrument No. 2023-536563 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 2793 CYPRESS LN. HOBART, INDIANA 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 05, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KIMBERLY S. SHAFER, VICE PRESIDENT

TRACY ALBERTSON ry Public - State of Ide

Expires Mar 29, 2025

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss. On DECEMBER 05, 2024, before me. TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ےممر < aus

TRACY ALBERTSON COMMISSION EXP. 03/29/2025) NOTARY PUBLIC

POD: 20241127

FM8020113IM - LR - IN Page 1 of 1

MIN: 100060821011070368

MERS PHONE: 1-888-679-6377