

**Record and Return To:**

FIFTH THIRD BANK  
 LIEN RELEASE  
 38 FOUNTAIN SQUARE PLAZA  
 MD# 1MOBB1  
 CINCINNATI, OH 45273

2024-11-27 11:27:20 AM  
 11/27/2024 11:50 PM  
 TOTAL FEE: 25.00

BY: JAS  
 PG #: 1  
 RECORDED AS PRESENTED

STATE OF OHIO  
 LAKE COUNTY  
 FILED FOR RECORD  
 GINA PIMENTEL  
 RECORDER

**This instrument was Prepared By:**

**CHERYL CULLICK**  
 FIFTH THIRD BANK  
 5001 KINGSLEY DRIVE  
 MD# 1MOBB1  
 CINCINNATI, OH 45227  
 800-972-3030

Loan #: \*\*\*\*\*0242

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)** 5001 KINGSLEY DR, CINCINNATI, OH 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DARLENE L SOBUCKI as trustee under a trust agreement dated april 8, 2011 known as the DARLENE L. SOBUCKI revokable trust**  
 Original Mortgage: **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

and recorded in the official records of **Lake** County, **IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **08/11/2021** Recorded: **11/15/2021** Instrument: **2021-066829** Book: **N/A** Page: **N/A** in **Lake** County, **IN** Loan Amount: **\$31,920.00**  
 Property Address: **11164 LOUISIANA ST, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/27/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

By: *Todd Reese*  
 Name: **Todd Reese**  
 Title: **Vice President**

STATE OF **Ohio** } S.S.  
 COUNTY OF **HAMILTON** }

On **11/27/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*  
 Notary Public: **Patricia L Evans**  
 My Commission Expires: **06/10/2026**  
 Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
 Notary Public, State of Ohio  
 My Commission Expires June 10, 2026