PG #: 1 RECORDED AS PRESENTED RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Nov 27 2024 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH THAT, that Housemart, Inc, John Pins as Disposition and Acquisition Manager (Grantor), a corporation organized and existing under the law of the State of CONVEYS \ WARRANTS Indiana. and Richard G. to: Dubish (Grantee) LAKE. County in the State of Tholand, for the sum
Ten & 00/100 Dollars and other valuable consideration the receipt of which is hereby acknowledged,

the following described real estate in Lake County, State of Indiana. Legal Description: LOT 19 IN BLOCK 2 IN DOBOS ADDITION, TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 16 PAGE 15, IN THE OFFICE OF THE

RECORDER OF LAKE COUNTY, INDIANA. Parcel Number: 45-07-07-452-014.000-023

Commonly known as: 1321 171st Place, Hammond, IN 46324

Subject to any and all easements, agreements and restrictions of record.

The undersigned person executing this deed on behalf of Grantor represents and certifies that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor and pursuant to the bylaws, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Housemart, Inc has executed this deed this 12th day of November, 2024.

Housemart, Inc

John Pins Disposition and Acquisition Manager of Housemart, Inc.

STATE OF INDIANA ) SS: COUNTY OF LAKE

On November 12, 2024, before me, a Notary Public in and for said County and State, do hereby certify that John Pins, who having been duly sworn stated that he is Disposition and Acquisition Manager of Housemart, Inc. and acknowledged the execution of the foregoing Corporate Warranty Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations therein contained

WITNESS my hand and Notarial Scal this 12th day of November, 2024

MY COMMISSION EXPIRES JENNIFER C. WATERS SEAL Commission My Co Notary Pu Leke Co A Resident of La My Commission Expire SENT PART BIT September 20, 2025 Richard G. Dubish

Grantees Address:

StJOHN 8897 Unala Address Windy

This Instrument Prepared By: Jose C. Sandoval, Attorney at Law, 2929 Jewett Ave, Highland IN 46322 (219)393-0606 Our file No. 1321 171st Pl. Hammond, IN 46324

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: