NOT AN OFFICIAL KE C

PG #: 1 RECORDED AS PRESENTED GINA PIMENTEL RECORDER

When Recorded Mail To: Truist Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6310290384

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ARYAN ASGHARIFARD AND HANNAH L. ASGHARIFARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOEM LOANS, ITS SUCCESSORS AND ASSIGNS, dated on 11/23/2021, and recorded in Instrument # 2021-540695 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 21st day of November in the year 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF FINELIAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of November in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONING REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for fine purposes therein contained. Helsherbel is (are) personally known to me.

min. AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK tary Public - State of Florida Commission # HH 066179 m. Expires Nov 22, 202

This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMRCN 443148908 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN 100663602110250015 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T212411-12:37:27 [C-1] ERCNIN1



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