

2024-11-27 11:45 AM  
TOTAL FEE: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
Peoples Bank - Indiana  
9204 Columbia Ave  
Munster, IN 46321

**This instrument was Prepared By:**  
**Judy Rogers**  
Peoples Bank - Indiana  
9204 Columbia Ave  
Munster, IN 46321  
(219)853-7500

Loan #: **6080411269**

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Peoples Bank** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **Joseph Schneider**  
Original Mortgagee: **Peoples Bank**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **08/11/2022** Recorded: **08/15/2022** Instrument: **2022-533335** in **Lake County, IN**  
Property Address: **3705 E 157th Ave, Hebron, IN 46341**  
Parcel Tax ID: **45-20-12-126-002.000-012**

Legal: **See Addendum A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/26/2024**.

**Peoples Bank**

By: *Cecelia Szeplakay*  
Name: **Cecelia Szeplakay**  
Title: **AVP, Loan Operations Specialist**

STATE OF **Indiana** } S.S.  
COUNTY OF **Lake**

On **11/26/2024**, before me, **Judy Rogers**, Notary Public, personally appeared **Cecelia Szeplakay, AVP, Loan Operations Specialist** of **Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Judy Rogers*  
Notary Public: **Judy Rogers**  
My Commission Expires: **08/18/2032**  
Commission #: **NP0758233**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Judy Rogers**

# NOT AN OFFICIAL DOCUMENT

## ADDENDUM A

(1) (Type in recording jurisdiction) (2) (Type in recording jurisdiction)

**THE EAST ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M. CONTAINING 5 ACRES MORE OR LESS, IN LAKE COUNTY INDIANA, EXCEPT THE NORTH 30 FEET.  
APN #: 45-20-12-126-002.000-012**

Return recorded document to: Peoples Bank  
9204 Columbia Ave  
Munster IN 46321

Property of Lake County Recorder