

2024-540515
11/25/2024 09:34 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

FOR RECORDER'S USE ONLY

This Satisfaction prepared by: Midland States Bank
And return to: Patrick Murphy 2341 Highway K
O'Fallon, MO 63368

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, **Midland States Bank, its successors and assigns, MORTGAGEE**, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

JASON MUSCH, MORTGAGOR,

of the county of **LAKE** and State of **INDIANA** all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of **5/20/2022** recorded in the Recorder's Office of the county of **LAKE**, in the State of **INDIANA** on **5/23/2022** as **Document # 2022-521368** and **Document # 2022-521369**, the premises therein described as follows, to wit:

Legal Description: LOT 140 IN WEST LAKES ADDITION, PHASE ONE, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, IN PLAT BOOK 82, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 9925 WHITEHALL GARDEN, MUNSTER, IN 46321
PARCEL #: 45-06-36-182-008.000-027
LOAN #: 7150008941

Situated in the county of **LAKE** in the State of **INDIANA** together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 11/25/2024
Attest:



JANICE GODI
DOCUMENT MANAGEMENT SPECIALIST

NOT AN OFFICIAL DOCUMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

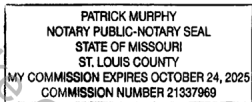
State of: MISSOURI)
County of: ST. LOUIS)SS

On 11/25/2024 before me, PATRICK MURPHY, a notary public, personally appeared JANICE GODI, DOCUMENT MANAGEMENT SPECIALIST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under ~~PENALTY OF PERJURY~~ under the laws of the State of **Missouri** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SEAL



Signature

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law (Patrick Murphy)