

2024 5406036 STATES OF INDIANA
11/25/2024 10:18 PM LAKE COUNTY
TOTAL FES: 2.00 FILED FOR RECORD
BY: JAS GINA PIMENTEL
PG #: 1 RECORDER
RECORDED AS PRESENTED

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

This instrument was Prepared By:
Ayden Swindell
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7500

Loan #: **156-5406038 C**

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MATTHEW R. TREASURER, UNMARRIED**
Original Mortgagee: **Secretary of Housing and Urban Development**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **05/20/2024** Recorded: **06/13/2024** Instrument: **2024-519110** in **Lake County, IN** Loan Amount: **\$12,973.95**

Property Address: **10401 JENNINGS PL, CROWN POINT, IN 46307**
Parcel Tax ID: **45-16-06-278-002.000-041**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/22/2024**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Shannon Grayson**
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/05/2022**, as Instrument No. **2022-518897**, in **Lake County, IN**.

STATE OF **Oklahoma** } S.S.
COUNTY OF **Oklahoma** }

On **11/22/2024**, before me, **Chase dela Paz**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Chase dela Paz**
My Commission Expires: **07/17/2028**
Commission #: **24008893**

