

2024 540503  
11/25/23 4 03: 6 PM  
TOTAL FEE: 24.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIAN  
LAKE COUNTY  
FILED FOR RECOR  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

**This instrument was Prepared By:**  
**Ayden Swindell**  
Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7500

Loan #: **156-5406038 A**

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MATTHEW R. TREASURER, UNMARRIED**  
Original Mortgagee: **Secretary of Housing and Urban Development**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **03/27/2023** Recorded: **04/12/2023** Instrument: **2023-510507** in **Lake County, IN** Loan Amount: **\$14,143.91**

Property Address: **10401 JENNINGS PL, CROWN POINT, IN 46307**  
Parcel Tax ID: **45-16-06-278-002.000-041**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/22/2024**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**  
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/05/2022**, as Instrument No. **2022-518897**, in **Lake County, IN**.

STATE OF **Oklahoma** } S.S.  
COUNTY OF **Oklahoma** }

On **11/22/2024**, before me, **Chase dela Paz**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Chase dela Paz**  
My Commission Expires: **07/17/2028**  
Commission #: **24008893**

