

Owner: Jose Ayala

Property No. 45-07-06-277-008.000-023

STATE OF INDIANA)
) ss BEFORE THE BOARD OF PUBLIC WORKS
COUNTY OF LAKE) AND SAFETY
 CITY OF HAMMOND, INDIANA

IN RE THE PROPERTY LOCATED AT: 1434 Sherman Street, Hammond, IN 46320

LEGAL DESCRIPTION: LOT 9, SUBDIVISION OF BLOCK 2, GOATLIN, MEYN AND HASTINGS, INC. SUMMER STREET ADDITION IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 17, PAGE 14 IN LAKE COUNTY, INDIANA.

ORDER TO RESCIND AND RELEASE ORDER TO DEMOLISH

COMES NOW the Hammond Board of Public Works and Safety, the statutory designated Hearing Authority, acting under the authority of the Unsafe Building Act, Indiana Code 36-7-9-1 et seq., now finds as follows:

1. The matter appeared before the Board of Public Works and Safety, brought by the Hammond Inspections Department, as Enforcement Authority (I.C. 36-7-9-2) by its Chief of Inspections.
2. A hearing was held on Thursday, January 5, 2023, and the property was Ordered Demolished on that date and the Order to Demolish was recorded on the property on January 30, 2023, as Instrument Number 2023-502761.
3. The property at issue has been repaired, and the Order to Demolish, on the property, being no longer necessary, should be rescinded.

NOW THEREFORE, it is the finding and decision of the Hammond Board of Public Works and Safety to RESCIND the ORDER to Demolish entered on Thursday January 5, 2023, and recorded January 30, 2023, as Instrument 2023-502761. This rescission of the Order to Demolish, upon signing, shall be recorded in the Office of the Lake County Recorder.

NOT AN OFFICIAL DOCUMENT

Any bond previously posted by the owner for this property, shall be released by the Hammond City Controller and any expenses shown on said Order are paid.

SO ORDERED this 21 day of November, 2024.

Hammond Board of Public Works and Safety

By: [Signature]
Jeffery Long, President

[Signature]
Tinisha Greenwell, Vice President

[Signature]
Donald Kalina, Member

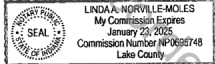
State of Indiana)
)SS
County of Lake)

Before me the undersigned, a Notary Public for the State of Indiana personally appeared Jeffery Long, ~~Tinisha Greenwell~~ and Donald Kalina and being duly sworn by me upon their oath says that the facts alleged in the foregoing instrument are true. Signed and sealed this 21 day of November, 2024.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 1/23/25
County of Residence: Lake

[Signature]
Linda A. Norville-Moles, Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each and every Social Security Number in this document, unless required by law.

[Signature]
Kevin C. Smith

This instrument prepared by: Kevin C. Smith (#18169-45), SMITH SERSIC, LLC, 9410 Calumet Avenue, Suite 203, Munster, IN 46321, Telephone Number 219-933-7600.