

2021-507573
11/25/24 02:27 PM
TOTAL FEES: \$5.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DOUGLAS G BROWN AND REBECCA J BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$ **295,000.00**, dated **03/24/2021** and recorded on **05/07/2021** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2021-507576**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **8919 CLAY ST, MERRILLVILLE, IN 46410**

Witness the due execution hereof by the owner and holder of said mortgage on **11/22/2024**.

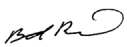
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty, Vice President

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **11/22/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brenda R Davis - 126370, Notary Public
My Commission Expires: **Lifetime Commission**

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: **4031097573**
MERS MIN: **100039034711758260**
MERS Phone: **1-888-679-6377**
MERS Address: **11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026**