NOT AN OFFICIAL

GINA PIMENTEL

PG #: 2 RECORDED AS PRESENTED

RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:*****3937 "BOLLINGER SR"

MIN #: 100719100016453530 SIS #: 1-888-679-6377

Date of Assignment: November 19th, 2024 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164

Assignee: CROSSCOUNTRY MORTGAGE, LLC at 2160 SUPERIOR AVENUE, CLEVELAND, OH 44114

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 11819 Miami St., Suite 100, Omaha, NE 68164 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CHRISTOPHER JOSEPH BOLLINGER SR, AND SANDRA M. HARDIN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 05/20/2022 Recorded: 05/26/2022 as Instrument No.: 2022-521985 In the County of Lake, State of Indiana

Property Address: 9601 O DAY DR, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$286,935.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's Interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Pecorder CROSSCOUNTRY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS On November 19th, 2024

TSEDALE ALEMU, Vice-President

"JAZ" JAZNATT" | 1/19/2024 09:27:28 AM* NATTO1NATTA0000000000000005351597* INLAKE* *******3937 INSTATE_MORT_ASSIGN_ASSN **DK6NATT*

NOT AN OFFICIAL DOCUMENT

STATE OF Texas COUNTY OF Denton

On November 19th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Public, State of Texts

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(This area for notarial seal)

SYLVIA RAMIREZ

This instrument was prepared by:
Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX
75019 1-889-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD.
COPPELL, TX 75019

*JAZ*JAZNATT*11/19/2024 09:27:28 AM* NATT01NATTA000000000000005851597* INLAKE*******3957 INSTATE_MORT_ASSIGN_ASSN ***DK9NATT*