

NOT AN OFFICIAL DOCUMENT

2025-10-27 11:25:02 0:27 AM  
TOTAL FEES: \$5.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
866-654-0020

AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX  
77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL  
Loan #: 3172624-ER



**SATISFACTION OF MORTGAGE**  
**INDIANA**

KNOW ALL MEN BY THESE PRESENTS, THAT: Carrington Mortgage Services, LLC by Compu-Link Corporation, dba Celink as its Agent and Attorney-in-Fact, ("Holder") is the owner and holder of a certain Mortgage executed by Bobby Joe Watkins and Florence M. Watkins, Husband and Wife to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns dated 9/17/2020, recorded on 9/30/2020 in the Official Records of Real Property of LAKE County, State of Indiana, as Document No. 2020-069201. The Mortgage secures that indebtedness in the principal sum of \$148,500.00 and certain promises and obligations set forth in said Mortgage upon the property situate in said State and County commonly known as 2534 Birch AVE, Whiting, IN 46394.

Holder hereby certifies as to the cancellation of said Mortgage and hereby directs that same be canceled of record. In Witness Whereof, said Holder has caused these presents to be executed in its name by its proper officers thereunto duly authorized this \_\_\_\_\_ day of NOV 20 2024

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 and the mailing address of the grantee is 2534 Birch AVE, Whiting, IN 46394.

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Carrington Mortgage Services, LLC by Compu-Link Corporation, dba Celink as its Agent and Attorney-in-Fact

BY *Brianna Jones*  
NAME: **BRIANNA JONES**  
TITLE: Assistant Secretary

POA Recorded 6/12/2023 as Doc# 2023-518143

I affirm under the penalty of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*Darella*  
Signature of Preparer/Declarant  
Printed Name: *Daniel Arcellano*

STATE OF MICHIGAN

ACTING IN THE COUNTY OF CLINTON

**BRIANNA JONES**

Before me, the undersigned officer, on this day, personally appeared \_\_\_\_\_ the Assistant Secretary of Compu-Link Corporation, dba Celink as attorney in fact for Carrington Mortgage Services, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

**NOV 20 2024**

*Patricia Ling*  
NOTARY PUBLIC, STATE OF MICHIGAN  
NOTARY PRINTED NAME:

For Notary Seal:

**PATRICIA LING**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF CLINTON  
My Commission Expires January 31, 2031  
Acting in the County of Clinton

Mortgage Funding date 9/17/2020 in the amount of \$148,500.00

Property Address: 2534 Birch AVE, Whiting, IN 46394

**HOLDER'S ADDRESS:**

C/O Celink, 3900 Capital City Blvd, Lansing, MI 48906