

**SATISFACTION OF MORTGAGE**  
**Pursuant to Ind. Code Ann. Sect. 32-29-5-1**

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FRANCIS X HUSSEY AND ASTRID F HUSSEY** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **208,000.00**, dated **10/30/2015** and recorded on **11/18/2015** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2015 077207**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **10249 DOUBLETREE DR S, CROWN POINT, IN 46307**

Witness the due execution hereof by the owner and holder of said mortgage on **10/25/2024**.

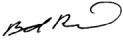
**JPMORGAN CHASE BANK, N.A.**



**Ingrid Whitty, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **10/25/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Brenda R Davis - 126370, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Brenda R Davis**  
**State of Louisiana**  
**Lifetime Commission**  
**Notary Public ID # 126370**

**Prepared by/Record and Return to:**

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: **1744298936**