

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GREGORY S LANGBEHN** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **101,420.00**, dated **08/07/2020** and recorded on **09/11/2020** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2020-062961**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **8750 HARRISON AVE #409, MUNSTER, IN 46321**

Witness the due execution hereof by the owner and holder of said mortgage on **10/25/2024**.

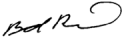
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **10/25/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brenda R Davis - 126370, Notary Public
My Commission Expires: **Lifetime Commission**

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: **1343702573**