NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA 2024-030810

LAKE COUNTY RECORDED AS PRESENTED

2024 Oct 28 2:40 PM

102	564805	Return To:	Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410
	SWORN STA	TEMENT & NOT	ICE OF INTENTION TO HOLD HOSPITAL LIEN
TO: Patient:	OJaylen OJaylen	Wiggins Wiggins .lth Place	Attorney:
Lake Cour 2293 Nort	of Lake Cour ty Governmen h Main Stree nt, Indiana	et	Indiana Department of Insurance 311 W. Washington Street Suite 300 Indianapolis, Indiana 46204
TH. 45400	intends to care, treat	hold a Hospi ment or mainter	THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, tal Lien for all reasonable and necessary charges for mance of the above listed patient as follows:
above hose (\$ benefits or medical	The amoustication in the control of	rom the hospitant due for hosping is Bleven The patient is and credits	nd to the hospital on September 18 , 2024 11 on September 19 , 2024 12 on September 19 , 2024 13 on September 19 , 2024 14 on September 19 , 2024 15 on September 19 , 2024 16 on September 18 , 2024 16 on September 19 , 2024 17 on September 19 , 2024 18 on
3. legal re liable f stay:	To the be presentative or damages	est of the Hosp claims that arising from t	pital's knowledge, the patient or the patient's the following named individuals and/or entities are the patient's illness or injury causing the hospital
the Offic (90)days executing perjury, above an	after the Re after the p this inst	ecorder of the patient was dis rument, having	suant to the Hospital Lien Law, I.C. Section 32-33-4 in County in which the Hospital is located, within ninety scharged from the Hospital. The undersigned individual 3 been duly sworn upon oath, under the penalties of ospital intends to hold the Hospital Lien as described ters set forth in the foregoing statement are true and
correct.			THE METHODIST HOSPITALS, INC. (1) BY: Manuel C. Judros
STATE OF	F LAKE)) ss:)	0,00
are true	and correct	ng duly sworn	, being a <u>Patient Representative</u> for The Methodist upon oath, says that the facts stated in the foregoing (2) <u>James (Adres)</u>
CHOP	(<u> </u>		re me, a Notary Public, this day of Notary Public Notary Public
	ssion Expire		Resident of NOW County My Commission No: NPO52 4702
	•		LISASTONE Notary Public - Seal Lake County - Sate of Indiana Commission Number N902-2702 perjury, that I have Nathernsweensonsbula. Mare to redact

This Instrument Prepared By:

each social security number in this document, unless representations of the security number of the security number in this document, unless representations of the security se Laura B. Frost, Attorney at Law 8700 Broadway, Merrillville, IN 46410

AMOUNT CASH CHECK #

OVERAGE COPY_ NON-COM

CLERK