NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2024-030801

2:40 PM 2024 Oct 28

102565910

Debum Do-

Hodges & Davis, P.C.

1025659	10 Return To:	8700 Broadway, Merrillville, IN 46410
SWOF	N STATEMENT & NOT	CE OF INTENTION TO HOLD HOSPITAL LIEN
TO: Mi Patient: Je	kia T Arellano eremiah Arellano 056 Roosevelt Street ary, IN 46404	Attorney:
Lake County Go 2293 North Mai Crown Point, I	indiana 46307	Indiana Department of Insurance 311 W. Washington Street Suite 300 Indianapolis, Indiana 46204
TM 46402 into	ends to hold a Hosnit	THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, al Lien for all reasonable and necessary charges for unce of the above listed patient as follows:
and was discha 2. Th above hospital (\$ 23, benefits to w or medical ins and any other 3. To	arged from the hospita the amount due for hosp tization is _Twenty-Th .072.00	it to the hospital on <u>September 20</u> , 2024 tal care, treatment or maintenance during the teleproper 20 and tal care, treatment or maintenance during the teleproper 20 and tal care, treatment is subject to reduction for any nutitled under the terms of any contract, health plan, for all payments, contractual adjustments, write-offs, the latter of the patient or the patient's the following named individuals and/or entities are the patient's illness or injury causing the hospital
This Lien is being filed pursuant to the Hospital Lien Law, I.C. Section 32-33-4 in the Office of the Recorder of the County in which the Hospital is located, within ninety (90) days after the patient was discharged from the Hospital. The undersigned individual executing this instrument, having been duly sworn upon eath, under the penalties of perjury, hereby states that the Hospital intends to hold the Hospital Lien as described above and that the facts and matters set forth in the foregoing statement are true and correct. THE METHODIST HOSPITALS, INC.		
STATE OF INDIA COUNTY OF LAKE I The Hospitals, Incare true and co) ss: E) omas E Tadros c., being duly sworn	
Octoby	bed and sworn to befor _, 2024.	e me, a Notary Public, this
My Commission	Expires: 24, 202 -	Resident of AUM Notary Fublic County My Commission No: UP 1629 100 State of the County State of Indian State
I affirm, und	der the penalties for	Oramission Number NP0624702 Ay Commission Engine Mar 24, 2027 Pedact

This Instrument Prepared By:

Laura B. Frost, Attorney at Law 8700 Broadway, Merrillville, IN 46410

AMOUNT

COPY____NON-COM

CHARGE