NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2024-030746

9:01 AM 2024 Oct 28

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Matthew J. Schneider, an unmarried man, on the 27th day of November 2023, securing the principal amount of \$197,600.00, which Mortgage was duly recorded as Document Number 2023-541505, in the Office of the Recorder of Lake County, Indiana, on the 19th day of December 2023, is hereby Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 13018-B Carey Street, Cedar Lake, Indiana 46303 Tax Identification Number: 45-15-21-403-035,000-014

Legal Description: Part of Lot 255 in Monastery Woods Phase 2, an addition to the Town of Cedar Lake as per plat thereof recorded in plat book 100, page 72 in the Office of the Recorder of Lake County, Indiana which part of said Lot 255 is described as follows, commencing at the southeasterly corner of said Lot 255; thence north 72 degrees 53 minutes 02 seconds west along the southwesterly line of said lot 74.48 feet to the point of beginning said point being a point of deflection in said southwesterly line; thence north 34 degrees 21 minutes 27 seconds east, 131.29 feet to a point to the curved northeasterly line of said lot, said curve being concave northeasterly and having a radius of 120.00 feet; thence northwesterly along said curved northeasterly line an arc distance of 35.11 feet to the northerly most corner of said lot; thence south 51 degrees 35 minutes 56 seconds west along the northwesterly line of said lot 120.00 feet to the westerly most corner of said lot; thence south 38 degrees 24 minutes 04 seconds east, along the southwesterly line of said lot 74.48 feet to the point of beginning.

Dated this 23rd of October 2024

American Community Bank of Indiana

oduln Todd Williams Senior Vice President

STATE OF INDIANA) COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd of October 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Jana Jashic, Notary Public, A Resident of Lake County My Commission Expires: 03/12/2032

600566966666666 JANA JASNIC Lake County Commission Number NP0755168 My Commission Expires March 12, 2032

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373