

**PARTIAL RELEASE OF TRI-PARTY AGREEMENT**

**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE TRI-PARTY AGREEMENT WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **FORESTAR (USA) REAL ESTATE GROUP, INC.**, a Delaware Corporation (as successor by assignment D.R. Horton, Inc.-Midwest, a California corporation) its successors and assigns ("Purchaser"), **CENTIER BANK**, its successors and assigns ("Lender"), and **LBL DEVELOPMENT, LLC**, an Indiana limited liability company, its successors and assigns ("Seller"), each for and in consideration of the obligations set forth therein and the payment by Seller of a portion of the indebtedness owed to each Purchaser and Lender, **HEREBY REMISE and RELEASE** that certain Tri-Party Agreement dated June 15, 2022, recorded on June 28, 2022 as Document No. 2022-526591 and as assigned by Document No. 2024-524707 recorded on July 26, 2024 with the Lake County, Indiana Recorder's Office, **SOLELY WITH RESPECT** to the premises herein described in Exhibit A, attached hereto and made a part hereof.

This Release is in no way to operate to discharge the lien or applicability of said Tri-Party Agreement upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; the remaining or unreleased portions of the premises described in said Tri-Party Agreement shall remain subject to all covenants, conditions, and obligations contained in said Tri-Party Agreement.

This Release is executed and delivered this 22 day of Oct., 2024, by a duly authorized officer of each of the undersigned parties.

CTNW24050AA

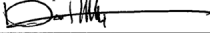
CHICAGO TITLE INSURANCE COMPANY

[Signatures Follow]

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# NOT AN OFFICIAL DOCUMENT

FORESTAR (USA) REAL ESTATE GROUP, INC.,  
a Delaware Corporation

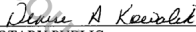
By:   
Name: David Hollander  
Title: Vice President

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David Hollander, the Vice President of FORESTAR (USA) REAL ESTATE GROUP, INC., a Delaware Corporation ("Purchaser"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that he signed and delivered the said instrument, as his free and voluntary act and the free and voluntary act of Purchaser or the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>st</sup> day of October, 2024.



  
NOTARY PUBLIC **Denise A. Kowalik**





# NOT AN OFFICIAL DOCUMENT

## EXHIBIT A

### LEGAL DESCRIPTION

For APN/Parcel ID(s): 45-15-02-305-004.000-059, 45-15-02-305-003.000-059, 45-15-02-305-002.000-059, 45-15-02-305-001.000-059, 45-15-02-305-015.000-059, 45-15-02-305-016.000-059, 45-15-02-305-017.000-059, 45-15-02-305-018.000-059, 45-15-02-305-019.000-059, 45-15-02-305-020.000-059, 45-15-02-305-021.000-059, 45-15-02-305-022.000-059, 45-15-02-305-023.000-059 and 45-15-02-305-024.000-059

#### **PARCEL 1:**

**LOTS 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, AND 2460 IN THE GATES OF ST. JOHN UNIT 24B, THE PLAT THEREOF RECORDED ON SEPTEMBER 13, 2023, IN PLAT BOOK 117, PAGE 47, AS INSTRUMENT NUMBER 2023-026185 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY AFFIDAVIT AND CERTIFICATION OF AMENDMENT DATED JULY 15, 2024 AND RECORDED JULY 16, 2024 AS INSTRUMENT NUMBER 2024-523163.**

For APN/Parcel ID(s): 45-15-02-306-001.000-059, 45-15-02-306-002.000-059, 45-15-02-306-003.000-059, 45-15-02-306-004.000-059, 45-15-02-306-005.000-059, 45-15-02-306-006.000-059, 45-15-02-306-007.000-059, 45-15-02-306-008.000-059, 45-15-02-306-009.000-059, 45-15-02-306-010.000-059, 45-15-02-306-011.000-059, 45-15-02-306-012.000-059, 45-15-02-306-013.000-059, 45-15-02-306-014.000-059, 45-15-02-306-015.000-059 and 45-15-02-306-016.000-059

#### **PARCEL 2:**

**LOTS 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425 2426, 2427, 2428, AND 2429 IN THE GATES OF ST. JOHN UNIT 24B, THE PLAT THEREOF RECORDED ON SEPTEMBER 13, 2023, IN PLAT BOOK 117, PAGE 47, AS INSTRUMENT NUMBER 2023-026185 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY AFFIDAVIT AND CERTIFICATION OF AMENDMENT DATED JULY 15, 2024 AND RECORDED JULY 16, 2024 AS INSTRUMENT NUMBER 2024-523163.**