

2024-535602
10/25/2024 11:00 AM
TOTAL FEES: 25.00
BY: MA
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That **FORESTAR (USA) REAL ESTATE GROUP, INC.**, a Delaware Corporation (as successor by assignment D.R. Horton, Inc.-Midwest, a California corporation) its successors and assigns ("Mortgagee"), for and in consideration of the payment of a portion of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **LBL DEVELOPMENT, LLC**, an Indiana limited liability company all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Earnest Money Mortgage dated June 15, 2022, recorded on June 28, 2022 as Document No. 2022-526590 and as assigned by Document No. 2024-524706 recorded on July 26, 2024 with the Lake County, Indiana Recorder's Office, to the premises herein described in Exhibit A, attached hereto and made a part hereof.


This Release is in no way to operate to discharge the lien of said Earnest Money Mortgage upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; the remaining or unreleased portions of the premises described in said Earnest Money Mortgage is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions, and obligations contained in said Earnest Money Mortgage.

This Release is executed and delivered this 21st day of October, 2024, by a duly authorized officer of the Mortgagee.

CTN W3A05044
Chicago Title Company, LLC

NOT AN OFFICIAL DOCUMENT

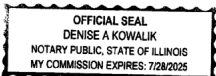
FORESTAR (USA) REAL ESTATE GROUP, INC.,
a Delaware Corporation

By: 
Name: David Hollander
Title: Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David Hollander, the Vice President of FORESTAR (USA) REAL ESTATE GROUP, INC., ("Company"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that he signed and delivered the said instrument, as his free and voluntary act and the free and voluntary act of Company or the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of October, 2024.



This instrument was prepared by
and after recording return to:


NOTARY PUBLIC

Jay Cherwin
MELTZER, PURTILL & STELLE LLC
1515 E. Woodfield Rd, Suite 250
Schaumburg, Illinois 60173

NOT AN OFFICIAL DOCUMENT

EXHIBIT A

LEGAL DESCRIPTION

For APN/Parcel ID(s): 45-15-02-305-004.000-059, 45-15-02-305-003.000-059, 45-15-02-305-002.000-059, 45-15-02-305-001.000-059, 45-15-02-305-015.000-059, 45-15-02-305-016.000-059, 45-15-02-305-017.000-059, 45-15-02-305-018.000-059, 45-15-02-305-019.000-059, 45-15-02-305-020.000-059, 45-15-02-305-021.000-059, 45-15-02-305-022.000-059, 45-15-02-305-023.000-059 and 45-15-02-305-024.000-059

PARCEL 1:

LOTS 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, AND 2460 IN THE GATES OF ST. JOHN UNIT 24B, THE PLAT THEREOF RECORDED ON SEPTEMBER 13, 2023, IN PLAT BOOK 117, PAGE 47, AS INSTRUMENT NUMBER 2023-026185 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY AFFIDAVIT AND CERTIFICATION OF AMENDMENT DATED JULY 15, 2024 AND RECORDED JULY 16, 2024 AS INSTRUMENT NUMBER 2024-523163.

For APN/Parcel ID(s): 45-15-02-306-001.000-059, 45-15-02-306-002.000-059, 45-15-02-306-003.000-059, 45-15-02-306-004.000-059, 45-15-02-306-005.000-059, 45-15-02-306-006.000-059, 45-15-02-306-007.000-059, 45-15-02-306-008.000-059, 45-15-02-306-009.000-059, 45-15-02-306-010.000-059, 45-15-02-306-011.000-059, 45-15-02-306-012.000-059, 45-15-02-306-013.000-059, 45-15-02-306-014.000-059, 45-15-02-306-015.000-059 and 45-15-02-306-016.000-059

PARCEL 2:

LOTS 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425 2426, 2427, 2428, AND 2429 IN THE GATES OF ST. JOHN UNIT 24B, THE PLAT THEREOF RECORDED ON SEPTEMBER 13, 2023, IN PLAT BOOK 117, PAGE 47, AS INSTRUMENT NUMBER 2023-026185 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY AFFIDAVIT AND CERTIFICATION OF AMENDMENT DATED JULY 15, 2024 AND RECORDED JULY 16, 2024 AS INSTRUMENT NUMBER 2024-523163.