

2024-3659
10/25/2024 10:53 AM
TOTAL FEES: 25.00
BY: MA
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RECORDED AS PRESENTED

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **TG Development LLC**
987 Sylvia Ln
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 9750 Sweetspire Ave, St John, IN 46373 and legally described as follows: **The Preserve Phase 4 Lot 230** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **August 30, 2024** and was ordered by **TG Development LLC/Terzowski** contractor. The total cost of material delivered to date is **\$108,227.56**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **October 25, 2024**



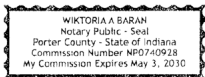
By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

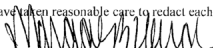
Witness my hand and Notarial Seal this **25th** day of **October, 2024**.





Wiktoria A Baran My Commission Expires 5/3/2030
Notary Public Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 1008/185 (RW)