

2024-5-16587
10/25/2024 10:41 AM
TOTAL FEES: 25.00
BY: MA
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Assignment of Mortgage

IN 24 8066

LOAN NUMBER: xxxxx7684

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for American Financial Resources, Inc., its successors and assigns hereby assigns and transfers to Servis One, Inc. DBA BSI Financial Services, at 314 S Franklin Street Suite 2, Titusville, PA 16354, all its rights, title and interest in and to a certain mortgage dated December 19, 2022 in the original amount of \$265,109.00 executed by Francisco J. Hernandez and Arely Estrella to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for American Financial Resources, Inc. and recorded on December 27, 2022 in the Office of the Recorder, Lake County, State of Indiana, as Instrument No. 2022-550493.

MIN Number: 1003363-0002341806-1

Mortgage Electronic Registration Systems, Inc.

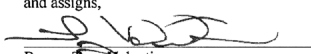
P.O. Box 2026

Flint, MI 48501

MERS Phone Number: 888-679-6377

Signed on the 22 day of October 2024.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for American Financial Resources, Inc., its successors and assigns,


By: Troy Valentine

Title: Assistant Secretary

NOT AN OFFICIAL DOCUMENT

ACKNOWLEDGEMENT

State of TEXAS
County of DALLAS

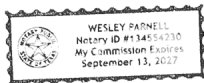
On October 22, 2024 before me, Wesley Parnell, Notary Public
(Insert name and title of the officer)

personally appeared Troy Valentine, Assistant Secretary who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Texas that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Wesley Parnell (Seal)
Wesley Parnell



LEGAL DESCRIPTION:

LOTS 48 AND 49 IN BLOCK 4 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

COMMON ADDRESS: 6523 JACKSON AVENUE, HAMMOND, INDIANA 46324

P.I.N.: 45-06-12-226-007.000-023

Prepared by: Kelly Smiley, Johnson, Blumberg & Associates, LLC, 500 West Lincoln Highway, Suite J, Suite 105, Lake, Merrillville, IN 46410

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