

7021-5884
10/23/2024 09:51 AM
TOTAL FEES: \$5.00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

BY: MA
PG #: 2
RECORDED AS PRESENTED

INDIANA
COUNTY OF LAKE
LOAN NO.: 8106135000



PREPARED BY: **ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS**
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **11819 MIAMI ST SUITE 100, OMAHA, NE 68164** or **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **CITIZENS BANK, N.A.**, located at **10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059**, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of **\$170,050.00** dated **AUGUST 03, 2021** executed by **ROBERT MARTINEZ, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of **LAKE County, State of INDIANA**, as Instrument No. **2021 521427**, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 23, 2024**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS**


ADDISON RICE, VICE PRESIDENT

CB80801181M - AM - IN



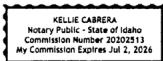
NOT AN OFFICIAL DOCUMENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 23, 2024**, before me, **KELLIE CABRERA**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KELLIE CABRERA (COMM. EXP. 07/02/2026)
NOTARY PUBLIC



Property of Lake County Recorder