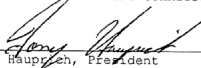



RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Joseph Sinclair, 269 Southmoor Road, Hammond, Indiana, 46324, on the 30th day of December, 2011, securing the principal sum of Three Thousand Five Hundred & 00/100 dollars, (\$3,500.00) which mortgage was duly recorded as Document Number 2012-010116, recorded, on the 9th day of February, 2012, and subordination of mortgage Document Number 2013-018277, recorded, on the 3rd day of March, 2013, in the Office of the Recorder of Lake County, Indiana, is hereby Released and Satisfied. Dated this 15th day of October, 2024.

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION



Tony Hauprich, President


Tiffany Mosley Shelton, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Tiffany Mosley-Shelton, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 15th day of October, 2024.


Cynthia Rangel - 704870


My commission expires: 09/04/2025
Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

8723c inv.

I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.

Sign Name: 
Print Name: Dwana J. Miller

CTIC Has made an accomodation recording of the instrument.