

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Angela James, 3234 - 171<sup>st</sup> Place, Hammond, Indiana, 46323, on the 24<sup>th</sup> day of February, 2015, securing the principal sum of Thirty Eight Thousand Two Hundred Eighty One & 22/100 dollars, (\$38,281.22) which mortgage was duly recorded as Document Number 2015-012189, recorded in the Office of the Recorder of Lake County, Indiana, on the 3<sup>rd</sup> day of March, 2015, is hereby Released and Satisfied. Dated this 15<sup>th</sup> day of October, 2024

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

*Tony Hauprich*  
Tony Hauprich, President

*Tiffany Mosley-Shelton*  
Tiffany Mosley-Shelton, Secretary

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE   )

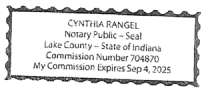
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Tiffany Mosley-Shelton, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 15<sup>th</sup> day of October, 2024.

*Cynthia Rangel*  
Cynthia Rangel - 704870

My commission expires: 09/04/2025

Resident of    Lake    County



This instrument was prepared by David Westland, Attorney at Law.

8724c inv.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

CTIC Has made an accomodation recording of the instrument.

Sign Name: *Owana J. Miller*  
Print Name: Owana J. Miller