

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

2/22/2024 5:05:11  
10/23/2024 9:26 AM  
TOTAL FEE: \$5.00  
BY: MA  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:****TRACY SMITH**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

Loan #: **10121015044**

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **United Community Bank 104 N Macoupin, Gillespie, IL 62033** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JENNIFER M RASHIN AND WILLIAM R RASHIN, JOINT TENANTS**Original Mortgagee: **United Community Bank**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **03/02/2021** Recorded: **03/23/2021** Instrument: **2021-025776** in **Lake County, IN**Property Address: **4106 HERMITS LANE, CROWN POINT, IN 46307**Parcel Tax ID: **45-16-18-329-014.000-041**Legal: **SEE ATTACHED "EXHIBIT A"**

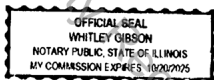
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/16/2024**.

**United Community Bank**By: *Nicole Williamson*Name: **Nicole Williamson**Title: **Assistant Vice President**

STATE OF **Illinois** } S.S.  
COUNTY OF **Macoupin** }

On **10/16/2024**, before me, **Whitley Gibson**, Notary Public, personally appeared **Nicole Williamson, Assistant Vice President of United Community Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Whitley Gibson*Notary Public: **Whitley Gibson**My Commission Expires: **10/20/2025**Commission #: **941095**

# NOT AN OFFICIAL DOCUMENT

## "EXHIBIT A"

Part of Lots 49 and 50 in Hermit's Lake, as per plat thereof recorded in Plat Book 30 page 92, in the Office of the Recorder of Lake County, Indiana, being those parts of said lots lying Northeasterly of a radius extended from the center of the circle bordering said lots perpendicular to the radius extended that is the center of street leading to circle and lying Northwesterly of a radius extended from said center through from pipe shown on plat at the North end of said Lot 50.

Commonly known as 4106 Hermits Lane, Crown Point, IN 46307

The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

"I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW TRACY SMITH."

Property of Lake County Recorder