

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-030685

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:44 AM 2024 Oct 25

INDIANA
COUNTY OF LAKE
LOAN NO.: 0505817664



PREPARED BY: ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto FLAGSTAR BANK, N.A., located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$76,150.00 dated JUNE 06, 2022 executed by KIMBERLY KILBARDA, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2022-525661, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 10, 2024. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Amir
ADDISON RICE, VICE PRESIDENT

FS8090112IM - AM - IN



Page 1 of 2



MIN: 100784700000118013

MERS PHONE: 1-888-679-6377

25-6
ch. 21025/6
[Signature]

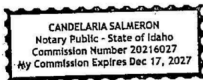
NOT AN OFFICIAL DOCUMENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 10, 2024, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Candelaria Salmeron

CANDELARIA SALMERON (COMM. EXP. 12/17/2027)
NOTARY PUBLIC



Property of Lake County Recorder