# NOT AN OFFICIAL DOCUMENT

RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-030668

8:36 AM

2024 Oct 25

INDIANA COUNTY OF LAKE LOAN NO.: 0019815513

100 nim oftroch nicht nicht offreib nicht nicht 100 - 100 oder och 1100

PREPARED BY: KEISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.
208-528-9895

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, METROPOLITAN LIFE INSURANCE COMPANY, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, bargain, bargain, assign, trapsfer, and set over without recourse, representation or warranty, expressed or implied unto METLIFE SECURITIZATION TRUST 2019-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDESTURE INSURED. EXELECT PORTPOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain indenure of Mortaze described below.

Said Mortgage securing the payment for the sum of \$92,500.00 dated JANUARY 24, 2003 executed by DAVID J REDAR, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on FEBRUARY 12, 2003 as Instrument No. 2003 015510, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows.

#### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Morteage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 16, 2024.

METROPOLITAN LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT, POWER OF ATTORNEY TO BE RECORDED HEREWITH

KRISTIN H. CARL, ASSISTANT SECRETARY

300 PO

SP8100114IM - AM5 - IN

Page 1 of 2

MIN: 100176103011780614

MERS PHONE: 1-888-679-6377

25319

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#### STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 16, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY OF SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR METROPOLITAN LIFE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMM. EXP. 03/08/2029) MOTARY PUBLIC

> RRANDY JOHNSON Notary Public - State of Idaho Commission Number 64255 Commission Expires Mar 8, 2029 lake County Recorder