

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-030661
8:38 AM 2024 Oct 26

INDIANA

COUNTY OF LAKE
LOAN NO.: 0683298590

PREPARED BY: **KIMBERLY S. SHAFER, FIRST AMERICAN MORTGAGE SOLUTIONS**
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**
MAIL TAX STATEMENTS TO: **BERNARD DOGAN 9250 PARK DR SAINT JOHN, IN 46373**

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JUNE 01, 2023**, executed by **BERNARD DOGAN, SINGLE MAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 05 2023** as Instrument No. **2023-517130** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

PROPERTY ADDRESS: **9250 PARK DR, SAINT JOHN, INDIANA 46373**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 14, 2024**.

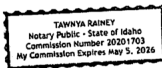
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

Kimberly S. Shafer
KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 14, 2024**, before me, **TAWNIA RAINY**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tawnia Rainy
TAWNIA RAINY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20241002
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MERS PHONE: 1-888-679-6377

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