

NOT AN OFFICIAL DOCUMENT

ONLINE RECORDING
RECORDER

2024-030633

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:36 AM 2024 Oct 25

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Timothy A Urbaniak and Aimee D Urbaniak, husband and wife**, on the **18th day of September 2024**, securing the principal amount of **\$48,000.00**, which Mortgage was duly recorded as **Document Number 2024-029724**, in the Office of the Recorder of Lake County, Indiana, on the **10th day of October 2024**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

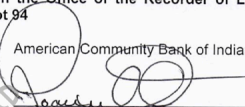
Property: 13206 Cleveland Street, Crown Point, Indiana 46307

Tax Identification Number: 45-16-20-476-025.000-042

Legal Description: Lot 94, in the Regency, Unit No. 2, Phase One, as per plat thereof, recorded in Plat Book 103, page 19, in the Office of the Recorder of Lake County, Indiana. The Regency Unit 2 Phase 1 Lot 94

Dated this 21st of October 2024

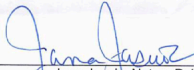
American Community Bank of Indiana


Todd Williams
Senior Vice President

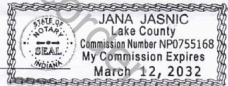
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 21st of October 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Jana Jasnic, Notary Public
A Resident of Lake County
My Commission Expires: 03/12/2032



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: Todd Williams of American Community Bank of Indiana, Lender
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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