NOT AN OFFICIAL

PG #: 2 RECORDED AS PRESENTED

LAURA J. BRASOVAN Notary Public - Seal County - State of Indiana hission Number NP0655821 mission Expires Jul 20, 203

GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Oct 23 2024 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR



WARRANTY DEED

File No.: CTNW2404975J CT Hobart LLC

THIS INDENTURE WITNESSETH, that Stanley L. Mills, Jr. and Tracy L. Mills, husband and wife (Grantor) CONVEY(S) AND WARRANT(S) to Preferred Homes LLC (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 7204 Kentucky Ave, Hammond, IN 46323

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this _18 day of October, 2024.

STATE OF INDIANA

COUNTY OF LAKE

County Before me, a Notary Public in and for said County and State, personally appeared Stanley L. Mills, Jr. and Tracy L. Mills, husband and wife, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this _____ day of October, 2024

Signature: Printed: Laura J. Brasovar

Resident of: Lake County State of: INDIANA

My Commission expires: July 20, 2030

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 2929 Jewett Ave Highland, IN 46322

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dena Phillips Farling.

CHICAGO TITLE INSURANCE COMPANY

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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-07-10-352-018.000-023

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS ON THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND 600.20 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 10: THENCE NORTH ALONG NEA UTHOL.

Proposition of lake County Recorder SAID EAST LINE A DISTANCE OF 50.0 FEET; THENCE NORTH 90 DEGREES WEST A DISTANCE OF 174.0 FEET; THENCE SOUTH 0 DEGREES WEST A DISTANCE OF 50 FEET; THENCE EAST 174.0 FEET TO THE PLACE OF BEGINNING.