

2024-03-15 10:23:24 PM
TOTAL FEE: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

 **DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Client Id: RMS/FCAOL

Loan #: 359810-ER



* 1 5 4 4 9 2 4 *

Min: 1016276-0005000595-4 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026; 11819 Miami St., Suite 100, Omaha, NE 68164, **AS NOMINEE FOR SOUTH RIVER MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **PHH MORTGAGE CORPORATION**, forever and without recourse, whose address is 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, all its right, title and interest in and to a certain Mortgage from **MILICA SAZDANOVSKA AND LUBICA JANAKIEVSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR SOUTH RIVER MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** for \$412,500.00, dated 11/10/2023 of record on 11/17/2023 as Document 2023-538000, in the **LAKE County** Clerk's Office, State of **INDIANA**.
Property Address: 9745 Harrison St, CROWN POINT, INDIANA 46307

NOT AN OFFICIAL DOCUMENT

Executed this 10/21/2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR SOUTH RIVER MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Carol Criswell
By: CAROL CRISWELL
Title: ASSISTANT SECRETARY

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

Latar Dever
Latar Dever
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH RIVER MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 21 day of Oct, A.D. 2024

Latar Dever
Notary Public in and for the State of Texas
Notary's Printed Name: Latar Dever
My Commission Expires: 9-8-2027
Mortgage for \$412,500.00 dated 11/10/2023



* 1 5 4 4 9 2 4 *

