NOT AN OFFICIAL 19/29/1015 C. FU MARKE ON THE ON THE PROPERTY OF THE OWN THE COUNTY OF THE OWN THE OWN

PG #: 2 RECORDED AS PRESENTED

BY: JAS

GINA PIMENTEL RECORDER

-I.A

prepared by/return to: Isabella Casillas Guzman
US Small Business Administration

Disaster Loan Servicing Center 2 N.20th St., Ste. 320 Birmingham, AL 35203 STATE OF INDIANA COUNTY OF LAKE

DLH 2518756004

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, ISABELLA CASILLAS GUZMAN, Administrator of US Small Business Administration, does hereby certify and declare that that certain Mortgage, dated 1/2/32007, in the original principal amount of \$25,000.00, by Kenneth A. Moss and Anita L. Moss, husband and wife, to the Administrator, recorded on 1/31/2007 as Instrument 2007 008875, in Lake County, Indiana, kizare hereby released; and the Recorder is hereby requested and authorized to enter of record the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Meredith Mooney, Supervisory General Altomey, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Repister, Vol. 58, No. 206, pages 57891.

STATE OF ALABAMA

Isabella Casillas Guzman, Administrator
U.S. Small Business Administration

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Meredith Mooney, Supervisory General Attorney, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he/she did, with full authority, execute the same voluntarity for and as the official act of US Small Business Administration.

GIVEN UNDER MY 14AND and official seal at Birmingham, Alabama on 107/22024.

Marefu M Wake

Notary Public
My Commission Expires: 3/16/2028

I affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

EXECUTED AND DELIVERED in my presence this 2nd day of October, 2024.

MARILYN M. DRAKE
My Commission Expires
March 16, 2028

Veronica Jackson

Witness (Printed)

NOT AN OFFICIAL DOCUMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

Before me, a Notary Public in and for said County and State, personally appeared Veronica Touchern being known or proved to me to be the person whose name is subscribed as a winess to the foregoing instrument, who, being duly swom by me, deposes and says that the foregoing instrument was received and delivered by Robert Rodgers, Deputy Director, US Small Business Administration, in the foregoing witness presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

GIVEN UNDER MY HADD and official seat at Brimpholam Alabama on 10/2/2024.

'Ake County Recorder

March M Deake
Notary Public
My Commission Expires: 3/16/2024

THE STATE OF THE S

MARILYN M. DRAKE My Commission Expires March 16, 2028