

NOT AN OFFICIAL DOCUMENT

2024-536107
10/23/2024 11:48 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321

This instrument was Prepared By:
Judy Rogers
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321
(219)853-7500

Loan #: **260043192**

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Peoples Bank** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

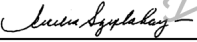
Borrower(s): **Jacqueline J Parham**
Original Mortgagee: **Peoples Bank**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **10/28/2014** Recorded: **11/26/2014** Instrument: **2014075494** in **Lake County, IN** Loan Amount: **\$15,000.00**
Property Address: **967 oak Dr, Crown Point , IN 46307**
Parcel Tax ID: **45-16-04-101-090.000-042**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/22/2024**.

Peoples Bank

By: 
Name: **Cecelia Szeplakay**
Title: **AVP, Loan Operations Specialist**

STATE OF **Indiana** } S.S.
COUNTY OF **Lake**

On **10/22/2024**, before me, **Judy Rogers**, Notary Public, personally appeared **Cecelia Szeplakay, AVP, Loan Operations Specialist** of **Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Judy Rogers**
My Commission Expires: **08/18/2032**
Commission #: **NP0758233**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Judy Rogers**

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ADDENDUM A

UNIT 967 IN BUILDING C IN TROUTWINE ESTATE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, THE DECLARATION FOR WHICH RECORDED AUGUST 12, 1996 AS DOCUMENT NO 96053792 AND ALL SUBSEQUENT AMENDMENTS THERETO, TOGETHER WITH AN UNDIVIDED INTEREST APPURTENANT TO SAID UNIT AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The property is located in Lake at 967 Oak Dr
(County) Crown Point, Indiana 46307

Return recorded document to: Peoples Bank
9204 Columbia Ave
Munster IN 46321