

2024-526106 STATE OF INDIANA
0/23/2024 11:47 AM LAKE COUNTY
TOTAL FEES: 25.00 FILED FOR RECORD
BY: JAS GINA PIMENTEL
PG #: 2 RECORDER
RECORDED AS PRESENTED

Record and Return To:
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321

This instrument was Prepared By:
Judy Rogers
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321
(219)853-7500

Loan #: **260042206**

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Peoples Bank** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **Steven L Coxhead and Sandra Coxhead, Husband and Wife**
Original Mortgagee: **Peoples Bank**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **06/25/2014** Recorded: **07/11/2014** Instrument: **2014040589** in **Lake County, IN**
Property Address: **7032 Olcott Ave, Hammond, IN 46323**
Parcel Tax ID: **45-07-08-402-012.000-023**
Legal: **See Addendum A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/22/2024**.

Peoples Bank

By: *Cecelia Szeplakay*
Name: **Cecelia Szeplakay**
Title: **AVP, Loan Operations Specialist**

STATE OF **Indiana** } S.S.
COUNTY OF **Lake**

On **10/22/2024**, before me, **Judy Rogers**, Notary Public, personally appeared **Cecelia Szeplakay, AVP, Loan Operations Specialist** of **Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Judy Rogers
Notary Public: **Judy Rogers**
My Commission Expires: **08/18/2032**
Commission #: **NP0758233**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Judy Rogers**

NOT AN OFFICIAL DOCUMENT

ADDENDUM A

Lots Numbered 18 and 19 and the North Half of Lot Numbered 20 in Block 38, Unit 11, in Woodmar, as per plat thereof, recorded in Plat Book 17, page 30 in the Office of the Recorder of Lake County, Indiana.

The property is located in

Lake
(County)

Hammond

at 7032 Olcott Ave

, Indiana 46323

Return recorded document to: Peoples Bank

9204 Columbia Ave

Munster IN 46321